## **Public Document Pack**

Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Matt Wright (Chairman)

CS/NG

Councillors: Haydn Bateman, Peter Curtis, Chris Dolphin, Ian Dunbar, David Evans, Veronica Gay, Cindy Hinds, Ray Hughes, Joe Johnson, Colin Legg, Nancy Matthews, Ann Minshull, Paul Shotton and Carolyn Thomas

22 January 2014

Tracy Waters 01352 702331 tracy.waters@flintshire.gov.uk

Dear Sir / Madam

A meeting of the **ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE** will be held in the **COUNCIL CHAMBER, COUNTY HALL, MOLD CH7 6NA** on **TUESDAY, 28TH JANUARY, 2014** at **10.30 AM** to consider the following items.

\*\*\* Members are requested to bring along to the meeting the budget information pack which was sent out on 16 January 2014\*\*\*

Yours faithfully

P. ---

Democracy & Governance Manager

#### <u>A G E N D A</u>

- 1 APOLOGIES
- 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)
- 3 **ENVIRONMENT BUDGET CONSULTATION FOR 2014/15** (Pages 1 2)

Report of Member Engagement Manager enclosed.

County Hall, Mold. CH7 6NA
Tel. 01352 702400 DX 708591 Mold 4

www.flintshire.gov.uk
Neuadd y Sir, Yr Wyddgrug. CH7 6NR
Ffôn 01352 702400 DX 708591 Mold 4

www.siryfflint.gov.uk



#### **FLINTSHIRE COUNTY COUNCIL**

REPORT TO: ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE

DATE: TUESDAY 28<sup>TH</sup> JANUARY, 2014

REPORT BY: MEMBER ENGAGEMENT MANAGER

**SUBJECT:** BUDGET CONSULTATION FOR 2014/15

## 1.00 PURPOSE OF REPORT

1.01 To set out the consultation arrangements with Overview & Scrutiny for 2014/15.

## 2.00 BACKGROUND

2.01 The practice for holding budget consultation meetings with Overview & Scrutiny has developed and been refined over the last few years. In recognition of the challenge for 2014/15, members agreed to a change to the original process and timetable for consideration of the budget proposals. This year we shall be holding six meetings, as follows:-

Tuesday 21 January – AM Housing (HRA)

Tuesday 28 January – AM Joint Housing and Social & Health Care

(Community Services budget – non HRA)

Tuesday 28 January – AM Environment

Tuesday 28 January – AM Corporate Resources (Corporate Services

and Central budgets)

Thursday 30 January – PM

ordinary meeting)

Monday 3 February – AM

Lifelong Learning (budget item during the

Corporate Resources (Capital Programme

and revenue feedback review meeting)
The Capital Programme and revenue feedback review meeting is open for all Members to attend, as has been our previous practice.

- 2.02 In addition to the meetings listed above, Members have attended Budget Introduction Workshops which were held on 16 and 18 December, 2013.
- 2.03 A Budget Overview Workshop for all Members has also been arranged and will be held on Monday 27 January, 2014 at 2.00 p.m.

### 3.00 CONSIDERATIONS

3.01 A presentation to each of the meetings will be made by the relevant Director and/or Heads of Service together with the Chief Executive and Head of Finance. The Leader and the appropriate Cabinet Members have been invited to attend each meeting.

3.02 The budget papers for each meeting are the report to Cabinet on 21<sup>st</sup> January, and a copy has been sent to each Member. You are asked to bring your copy of that report to each of the budget meetings which you attend.

#### 4.00 RECOMMENDATIONS

4.01 The Committee is advised to note the arrangements for budget consultation for 2014/15 and make comments and observations on the budget proposals to the Cabinet.

## 5.00 FINANCIAL IMPLICATIONS

5.01 None as a result of this report.

## 6.00 ANTI POVERTY IMPACT

6.01 None as a result of this report.

## 7.00 ENVIRONMENTAL IMPACT

7.01 None as a result of this report.

#### 8.00 **EQUALITIES IMPACT**

8.01 None as a result of this report.

## 9.00 PERSONNEL IMPLICATIONS

9.01 None as a result of this report.

#### 10.00 CONSULTATION REQUIRED

10.01 Publication of this report constitutes consultation.

#### 11.00 CONSULTATION UNDERTAKEN

11.01 Publication of this report constitutes consultation.

### 12.00 APPENDICES

12.01 None.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 BACKGROUND DOCUMENTS

None.

**Contact Officer:** Robert Robins **Telephone:** 01352 702320

Email: <a href="mailto:robert.robins@flintshire.gov.uk">robert.robins@flintshire.gov.uk</a>